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M.Com at Mumbai University: Courses & Fees 2021

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Mumbai University: Results of 20 Regular, Backlog Online Exams Declared. MUMBAI: Mumbai University has declared the results for 20 regular and backlog exams on October 23, 2020. Students can check their results on the official website. Mumbai University- [MU] conducted the semester exam and backlog exams for the session 2019-20.

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Mumbai University offers full-time MA, M.Com, M.Sc, MMS, MMM, MIM, MHRDM, MFSM, M.LI.Sc, M.Ed, MSW, M.P.Ed, LL.M, MFA & MPA courses in various specializations. Graduation in the relevant discipline is the minimum eligibility criteria for admission.

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S.Chand's Applied Chemistry

Financial Accounting' has been written by three highly experienced teachers for T.Y.B.Com students of University of Mumbai. It has been designed as a textbook to provide comprehensive coverage of the syllabus prescribed by the University of Mumbai. This book covers all the topics mentioned in the syllabus in a simple and lucid style. Due consideration has been given to practical questions. A variety of problems on each topic has also been included. This book is divided into two parts: the first part covers the theory and the problems on each topic and the second part covers University problems with solutions for every chapter. Key Features

- For each topic, practical illustrations have been divided into different types to understand the topic easily.
- In each chapter, theoretical questions are given along with answers.
- A large number of problems have been solved.
- Numerous solved problems are given from previous university examinations.
- Students will easily know the trend and pattern of examinations by using this book.

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Talks about the field of International Marketing. This title includes coverage of technology's impact on the international market arena and a comprehensive website, helping to provide updates to text content in this continually changing field.

A place of spectacle and ruin, Mumbai exemplifies the cosmopolitan metropolis. It is not just a big city but also a soaring vision of modern urban life. Millions from India and beyond, of different ethnicities, languages, and religions, have washed up on its shores, bringing with them their desires and ambitions. *Mumbai Fables* explores the mythic inner life of this legendary city as seen by its inhabitants, journalists, planners, writers, artists, filmmakers, and political activists. In this remarkable cultural history of one of the world's most important urban centers, Gyan Prakash unearths the stories behind its fabulous history, viewing Mumbai through its turning points and kaleidoscopic ideas, comic book heroes, and famous scandals--the history behind Mumbai's stories of opportunity and oppression, of fabulous wealth and grinding poverty, of cosmopolitan desires and nativist energies. Starting from the catastrophic floods and terrorist attacks of recent years, Prakash reaches back to the sixteenth-century Portuguese conquest to reveal the stories behind Mumbai's historic journey. Examining Mumbai's role as a symbol of opportunity and reinvention, he looks at its nineteenth-century development under British rule and its twentieth-century emergence as a fabled city on the sea. Different layers of urban experience come to light as he recounts the narratives of the Nanavati murder trial and the rise and fall of the tabloid *Blitz*, and Mumbai's transformation from the red city of trade unions and communists into the saffron city of Hindu nationalist Shiv Sena.

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Starry-eyed planners and elite visionaries, cynical leaders and violent politicians of the street, land sharks and underworld dons jostle with ordinary citizens and poor immigrants as the city copes with the dashed dreams of postcolonial urban life and lurches into the seductions of globalization. Shedding light on the city's past and present, *Mumbai Fables* offers an unparalleled look at this extraordinary metropolis.

Volume 7 of Walter Spink's monumental and still controversial study of the famous Ajanta caves considers the many connections between the Bagh caves and its "sister site", Ajanta, particularly emphasizing the leading role that Bagh plays in the crucial matter of Buddhist shrine development and the transition from the aniconic to iconic forms of worship. He also explains the relationships between certain caves and solstices, as well as changing technologies, especially in the development of the door fittings in the monks' cells.

Analog Communication

This book discusses Asia's rapid pace of urbanization, with a particular focus on new spaces created by and for everyday religiosity. The essays in this volume – covering topics from the global metropolises of Singapore, Bangalore, Seoul, Beijing, and Hong Kong to the regional centers of Gwalior, Pune, Jahazpur, and sites like Wudang Mountain – examine in detail the spaces created by new or changing religious organizations that range in scope from neighborhood-based to consciously global. The definition of "spatial aspects" includes direct place-making projects such as the construction of new religious buildings – temples, halls and other meeting sites, as well as less tangible religious endeavors such as the production of new "mental spaces" urged by spiritual leaders, or the shift from terra firma to the strangely concrete effervesce of cyberspace. With this in mind, it explores how distinct and blurred,

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and open and bounded communities generate and participate in diverse practices as they deliberately engage or disengage with physical landscapes/cityscapes. It highlights how through these religious organizations, changing class and gender configurations, ongoing political and economic transformations, continue as significant factors shaping and affecting Asian urban lives. In addition, the books goes further by exploring new and often bittersweet “ improvements ” like metro rail lines, new national highways, widespread internet access, that bulldoze – both literally and figuratively – religious places and force relocations and adjustments that are often innovative and unexpected. Furthermore, this volume explores personal experiences within the particularities of selected religious organizations and the ways that subjects interpret or actively construct urban spaces. The essays show, through ethnographically and historically grounded case studies, the variety of ways newly emerging religious communities or religious institutions understand, value, interact with, or strive to ignore extreme urbanization and rapidly changing built environments.

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