

## Die Logik Der Systeme Zur Kritik Der Systemtheoretischen Soziologie Niklas Luhmanns Theorie Und Methode

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Dieser Band ist in vier Teile gegliedert, die dem theoretischen, praktischen und politischen Gedanken des Philosophen gewidmet sind. Diesen folgen im vierten Teil Beiträge, die Fichtes philosophische Ansätze in den Dialog mit gegenwärtigen Autoren und Fragen der Philosophie bringen.

This book presents the complete philosophy of Fuzzy Set Theory. It offers a collection of views from scholars involved in various research projects concerning fuzziness in science, technology, economic systems, social sciences, logics and philosophy.

A polymath and author of Laws of Form, George Spencer Brown, brought together mathematics, electronics, engineering and philosophy to form an unlikely bond. This book investigates Design with NOR, the title of the yet unpublished 1961 typescript by Spencer Brown.

The work of Niklas Luhmann is the most innovative and comprehensive attempt to describe modern society. His views, in turn, have triggered the most intensive criticism ever in social sciences. This book presents his extraordinarily complex theory in a step-by-step fashion and in a way understandable for those who are not familiar with his thought. It examines his views on politics, which, the author argues, is the best way to demonstrate the provocative character of his theory. The book not only facilitates the understanding of Luhmann's theory but is also useful for getting an insight into the methodological problems of the social sciences and the theoretical issues of modern society. Whether we agree with Luhmann or not, his thoughts on democracy, legitimacy, human rights, and the welfare state may help us understand the society we live in. The reader may consider his disillusioning findings as challenges that can contribute to the solution of the problems our society faces.

The systemic approach to sociology is widely considered to be one of the most important conceptions in sociology at the end of the 20th century. In this book Šubrť provides a comprehensive overview, and critical appraisal of the theory of social systems.

Communicating in the Third Space aims to clarify Homi K. Bhabha's theory of the third space of enunciation by reconstructing its philosophical, sociological, geographical, and political meaning with attention to the special advantages and ambiguities that arise as it is applied in practical--as well as theoretical--contexts. The idea of "third space" conceives the encounter of two distinct and unequal social groups as taking place in a special third space of enunciation where culture is disseminated and displaced from the interacting groups, making way for the invention of a hybrid identity, whereby these two groups conceive themselves to partake in a common identity relating to shared space and common dialogue. The essays collected in Communicating in the Third Space--including a preface by Bhabha himself--brilliantly introduce readers to this exciting topic in Cultural and Post-Colonial theory and offers insightful elaboration and critique of the meaning and relevance of life in the "third space." With a preface by Homi K. Bhabha.

Dass Edmund Husserl am Problem der Intersubjektivität gescheitert ist, gilt als ausgemacht - und ebenso, welche Konsequenzen daraus zu ziehen sind. Entgegen dem allenthalben pauschal erklärten 'Abschied vom Subjekt' spricht aber vieles dafür, dass es in der gegenwärtigen Sozialtheorie eher um eine Reformulierung transzendentaler Subjektivität geht. Diese Interpretationsthese wirft ein neues Licht auf den sozialtheoretischen Diskurs, der im deutschen Sprachraum in den vergangenen dreissig Jahren vom Gegensatz von Jürgen Habermas' und Niklas Luhmanns Theorien bestimmt war: 'Diskurs' und 'System' erscheinen als gegensätzliche Versuche, 'Subjektivität' und 'Interität' in ein theoretisch befriedigendes Verhältnis zu setzen. Wenn aber - so die kritische These dieses Buches - weder die Reformulierung von Subjektivität als 'Interität' noch die Reformulierung von Subjektivität ohne 'Interität' das Problem der Intersubjektivität überzeugend löst, ist dies ein Grund, neuerlich in eine direkte Auseinandersetzung mit Husserls Theorie transzendentaler Subjektivität einzutreten. Dabei stellt sich heraus, dass Husserls vielkritisierte und -skandalisierte Versuch, den Sinn 'Anderer' im 'Eigenen' zu fundieren, in der transzendentalphänomenologischen Subjekttheorie durch ein umgekehrtes Begründungsverhältnis konterkariert wird. Bei aller Problematik dieser Theorieanlage - welche nur in Gegenwendung zu den Gewohnheiten der Husserl-Interpretation, vor allem aber auch zu Husserls Selbstinterpretation in den Blick kommt - zeigt sich, dass der phänomenologische Begriff des transzendentalen Subjekts seinen Reformulierungen als Diskurs und als System in mancher Hinsicht überlegen ist.

Inhalt: - Systemtheorie und klassische Philosophie - Systemtheorie und transklassische Philosophie - Materiale, metatheoretische und ideologische Aspekte der Systemtheorie.

This book offers an accessible introduction to the sociology of Niklas Luhmann. It presents the key concepts in Luhmann's theory of social systems, as well as his analysis of modern society. The book also compares Luhmann's sociology to other contemporary theories, and an examination of Luhmann's contribution to contemporary sociological thinking.

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